

The First Congregational Church,
United Church of Christ,
Stockbridge, Massachusetts
SUNDAY WORSHIP
July 27, 2025 10:00 a.m.

Children start in worship with an optional activity after Time with Children. Nursery care is available during worship. **Prayer requests can be shared verbally during worship.** Or you may give a prayer slip to a Deacon or place it in the offering plate.

#### PREPARING FOR WORSHIP

GATHERING MUSIC

Sean Lewis

FRAMING WORDS / WELCOME

Rev. Brent Damrow

## **GATHERING IN WORSHIP**

INTROIT

#### CONTEMPORARY READING

Brian Farrell

"Love – Acts of God" from Sermons, by Peter J. Gomes

I do not believe that God moves in thunderstorms or speaks in the accents of natural disasters. I do not believe that God interferes in the often tragic course of the world's activity; I do not believe that God is a great puppeteer who somehow pulls the strings for good or for bad, depending upon his temper or ours. Rather, I believe that God has made the world and loves it so much that he has given himself into our hands and thus made his work our opportunity. God has chosen not to act in the form of phenomena; he has chosen now to act in the form of men and women who know him, love him, and serve him. By God's love for us in Jesus Christ we are become in ourselves, in our own persons, in our daily work acts of God, evidence, living proof that the God who acted in the lives of the prophets, the martyrs, and the saints still acts in the likes and the lives of us.

We become then, you and I, not simply the objects of a benevolent, a wrathful, or an indifferent God, pieces of furniture to be arranged at will, but rather we are licensed, as it were, by the incarnation to be the action, the activity of God in the world, for it is through us, our patience, our labor, and our love in a world easily content without God, that God will be known and served; indeed, the Acts of God become the actions of the men and women who know and love, him, and who seek to serve him.

\*CALL TO WORSHIP written by L.G. Parkhurst

**Grace Diggs** 

One: I give you thanks, O LORD, with my whole heart.

I sing your praise and give thanks for your steadfast love and faithfulness. You have exalted your name and your word above everything.

All: On the day I called, you answered me.

You increased my strength of soul.

One: Though the LORD is high, he regards the lowly; but the haughty he perceives from far away.

All: Though I walk in the midst of trouble, you preserve me against the wrath of my enemies.

You stretch out your hand, and your right hand delivers me.

One: The LORD will fulfill his purpose for me.

Your steadfast love, O LORD, endures forever.

All: Do not forsake the work of your hands.

\*HYMN

Let Me Enter God's Own Dwelling

see page 5

# THE GIFT OF THE WORD

SCRIPTURE READING Psalm 138

Brian Farrell

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

I bow down toward your holy temple

and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything.

On the day I called, you answered me; you increased my strength of soul.

All the kings of the earth shall praise you, O Lord,

for they have heard the words of your mouth.

They shall sing of the ways of the Lord, for great is the glory of the Lord.

For though the Lord is high, he regards the lowly,

but the haughty he perceives from far away.

Though I walk in the midst of trouble,

you preserve me against the wrath of my enemies;

continued

you stretch out your hand, and your right hand delivers me.

The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.

#### TIME WITH CHILDREN Forever

\*\* Children are invited to participate in an activity. \*\*

READING Genesis 18:20-32, translation by Everett Fox Grace Diggs

So YHWH said: The outcry in Sedom and Amora - how great it is!

And their sin- how exceedingly heavily it weighs?

Now let me go down and see: if they have done according to its cry that has come to me - destruction! And if not —I wish to know.

The men turned from there and went toward Sedom,

but Avraham still stood in the presence of YHWH.

Avraham came close and said: Will you really sweep away the innocent along with the guilty? Perhaps there are fifty innocent within the city,

will you really sweep it away? Will you not bear with the place because of the fifty innocent that are in its midst?

Heaven forbid for you to do a thing like this, to deal death to the innocent along with the guilty, that it should come about: like the innocent, like the guilty,

Heaven forbid for you! The judge of all the earth - will he not do what is just?

YHWH said: If I find in Sedom fifty innocent within the city,

I will bear with the whole place for their sake. Avraham spoke up, and said:

Now pray, I have ventured to speak to my Lord, and I am but earth and ashes:

Perhaps of the fifty innocent, five will be lacking – will you bring ruin upon the whole city because of the five?

He said: I will not bring ruin, if I find there forty-five. But he continued to speak to him and said: Perhaps there will be found there only forty!

He said: I will not do it, for the sake of the forty. But he said: Pray let not my Lord be upset that I speak further: Perhaps there will be found there only thirty!

He said: I will not do it, if I find there thirty.

But he said: Now pray, I have ventured to speak to my Lord:

Perhaps there will be found there only twenty!

He said: I will not bring ruin, for the sake of the twenty.

But he said: Pray let my Lord not be upset that I speak further just this one time: Perhaps there will be found there only ten! He said: I will not bring ruin, for the sake of the ten.

**SERMON** 

Arguing with God-Ourselves

**Pastor Brent** 

\*HYMN

O God Beyond All Praising

see page 6

# OFFERING OURSELVES AND OUR GIFTS

CALL TO THE OFFERING

OFFERTORY Sean Lewis

\*DOXOLOGY Lasst Uns Erfreuen

Praise God from whom all blessings flow;
Praise Christ the Word in flesh born low;
Alleluia, Alleluia. Praise Holy Spirit evermore;
One God, Triune, whom we adore.
Alleluia, Alleluia, Alleluia, Alleluia.

\*BLESSING OF THE GIFTS

**BRINGING OUR PRAYERS** 

Lord's Prayer

Our God, who art in Heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

PRAYER RESPONSE

# GOING FORTH INTO THE WORLD

**INVITATIONS** 

\*HYMN I Will Give Thanks with My Whole Heart vss. 1, 2, & 5 see page 7

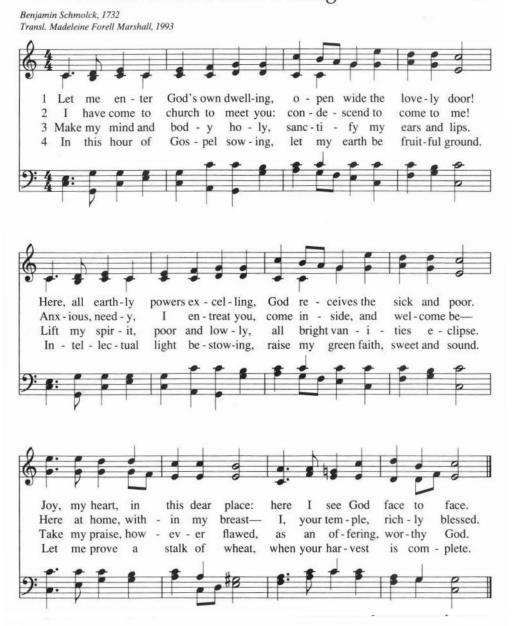
\*SHARING OF THE PEACE

\*BENEDICTION Pastor Brent

POSTLUDE Sean Lewis

# Let Me Enter God's Own Dwelling

67



A native of Silesia, Benjamin Schmolck was ordained a Lutheran pastor. Although he was one of only three clergy serving thirty-six villages, he wrote more than 1,000 hymns. Joachim Neander, an important Reformed musician, wrote the music.

Tune: UNSER HERRSCHER 8.7.8.7.7.7. Joachim Neander, 1680

The New Century Hymnal (1995)



# Verses 1, 2, & 5

# I Will Give Thanks with My Whole Heart 247

HERR JESU CHRIST LM



 Lord, Your right hand shall save my life And make Your purpose for me sure; Do not forsake what You have made; Your love forever will endure.

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**Thank you** to all who helped with today's service, including Deacons Gary Cilley, Elizabeth Young, and Helen McCormick; readers Grace Diggs and Brian Farrell; usher Ronnie Cunningham; greeter Don Rodgers; fellowship Stone Soup Group, LLC. Will Curtiss is running the Livestream and Scarlett Ritcher and Rae Geddes are in the nursery. Thanks to Cathy Clark for the flowers.

### **Church Picnic**

TODAY! at 12:00 noon at Mohawk Lake. (weather permitting) If you didn't bring food to grill for yourself, plus a side dish or dessert to share—please come anyway, there is always plenty of food. Drinks, buns, condiments, cutlery, paper goods, and a grill will be provided. Ask an usher for a map, or look on the bulletin board in the JE Room.

Applause is a wonderful reaction to events that bring us joy, and is often given in recognition of being entertained. In church, where we are worshipping God, however, applause can be a distraction from the celebration of the Holy Spirit. To express appreciation for music that is part of worship, we ask that applause be saved until after the postlude (when worship is over).

Welcome! We are Open and Affirming, which means that we invite persons of every sexual orientation, gender identification and expression, racial and cultural identity, age, physical ability, economic circumstance, faith background and family structure to share fully in the ministry, leadership and fellowship of this congregation's life in Christ.

As followers of Christ and committed to Isaiah's charge to "maintain justice and do what is right," we acknowledge with gratitude and humility that we are learning, speaking, gathering, and worshiping on the ancestral homelands of the Mohican people, who are the indigenous peoples of this land. Despite tremendous hardship in being forced from here, today their community resides in Wisconsin and is known as the Stockbridge-Munsee Community. We pay honor and respect to their ancestors past and present as we commit to building a more inclusive and equitable space for all.

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