

The First Congregational Church of the United Church of Christ Stockbridge, Massachusetts

WORLD COMMUNION SUNDAY *October 2, 2022 – 10:00 a.m.*

For those worshipping at home: you are invited to text the names of those attending to 413-644-6435 that we might welcome you. Please also include prayers of joys and concerns as we will name them in worship.

Note – on communion Sundays, we invite our children to begin in Sunday School so that they can return to the Sanctuary for Communion.

PREPARING FOR WORSHIP

GATHERING MUSIC Medley of Communion Hymns Peter Frost

FRAMING WORDS Rev. Brent Damrow

GATHERING FOR WORSHIP

INTROIT Heleluyan, Muscogee (Creek) Nation, transcribed by Charles Webb

GATHERING PRAYER From Worship Ways, UCC Website Don Rodgers

God, the encourager, God, the compassionate,

God, the merciful, holy, blessed: Disturb us. Rouse us from our sleep.

Lift us into consciousness of your presence.

Change us, move us, mold us for the better;

so that, at the sound of your voice,

at the call of our name, we will never be the same.

May our worship do this and so much more,

in the name of Jesus. Amen.

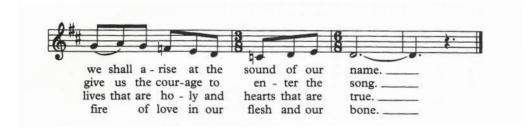
Gather Us In



WORDS: Marty Haugen (Matt. 5:13) MUSIC: Marty Haugen

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GATHER US IN Irregular



*CALL TO WORSHIP From the Iona Community Elizabeth Young

One: In the homes of Peter and Jairus, Martha and Mary, Joanna and

Susanna,

Many: He was always the guest.

One: At the meal tables of the wealthy where he pled the case of the poor,

Many: He was always the guest.

One: Upsetting polite company, befriending isolated people, welcoming the

stranger,

Many: He was always the guest.

One: But here, at this table...

Many: He is the host.

One: Those who wish to serve him, must first be served by him,

Many: Those who want to follow him must first be fed by him.

One: For this is the table God sets before us,

Many: This is the time when Christ can make us new.

One: So come, you who hunger and thirst for a deeper faith, for a better life,

for a fairer world.

Many: Jesus Christ, who has sat at our tables now invites us to be guests at

his.

*PASSING OF THE PEACE

Rev. Damrow

WELCOME

THE GIFT OF THE WORD

MOMENT OF SHARING Neighbors in Need Tracy Wilson

SCRIPTURE READING 1 Corinthians 11:23-26 Ted Randolph

John 17:20-23

REFLECTION Prayers, Presence, Proclamations Rev. Damrow

*HYMN We Are Your People See page 6

OFFERING OURSELVES AND OUR GIFTS

UNISON PRAYER Adapted from the United Church of Canada

Michael Deegan

Thank you, Jesus, for the opportunity to remember you in the ordinary things of our lives.

When we eat our daily bread, rice, tortilla, or potato, we remember how you shared what you had with your friends, breaking yourself open.

When we drink from the fruits of our harvest, we are reminded of how you continually bless us with your teachings; our chipped and well-used cups overflow.

our chipped and well-used cups overflow

Meet us in this moment and our needs.

Bless our places of joy and burden.

Enfold us in the shelter of your wings.

Bind us together, make us one. Amen.

PRAYER RESPONSE Let us break bread together (Spiritual)

Arr. by Melvin Wilson Costen (1988)

CALL TO THE OFFERING Rev. Damrow

OFFERTORY Many and Great, by Ricky Manelo

*DOXOLOGY Lasst Uns Erfreuen

Praise God from whom all blessings flow;

Praise Christ the Word in flesh born low;

Alleluia, Alleluia.

Praise Holy Spirit evermore; One God, Triune, whom we adore.

Alleluia, Alleluia, Alleluia, Alleluia.

*BLESSING OF THE GIFTS

GATHERING AT THE TABLE

INVITATION TO THE TABLE

Rev. Damrow

SHARING THE STORY

BLESSING THE FEAST Built on a Prayer for World Communion

Sunday, by Rev. Mindi

SHARING THE MEAL

SUNG PRAYER The Lord's Prayer; tune anon., from South Africa

ACTIVE PRAYER OF THANKSGIVING

We invite you to give to your local food pantry. You can also leave canned goods and staples for the People's Pantry in the baskets at each exit.

GOING FORTH INTO THE WORLD

STEWARDSHIP MOMENT Don Rodgers

*INVITATIONS Rev. Damrow

*HYMN O for a World See page 7

*BENEDICTION

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POSTLUDE Sing Praise to God Who Reigns Above (Mit Freuden Zart)
Arr. by Bob Burroughs

Music notes

We welcome Lily Lothrop today. Lily will be our Soprano Section Leader/ Soloist in our adult choir. Lily is currently living in Troy, New York, where she is teaching voice at Troy Music Academy and Emma Willard School. As a native of Berkshire County, she is happy to be back in the area to sing. Welcome Lily Lothrop.

~ Peter Frost

We Are Your People



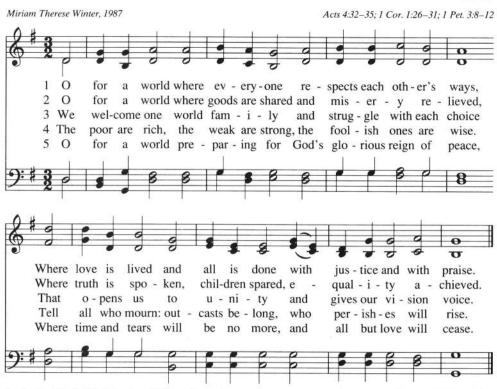
5 Give, as we ven-ture jus-tice and care (peace-ful, in-sist-ing, risk-ing, re-sist-ing), wis-dom to know when and where. 6 Spir-it, u-nite us, make us, by grace, will-ing and read-y, Christ's liv-ing bod-y, lov-ing the whole hu-man race.

Tune: WHITFIELD Irr.

John Wilson, 1975

Originally written in 1973 for the hymnal of the United Reformed Church in England and Wales, New Church Praise, this text was revised by Brian Wren in 1993. The tune is named for the composer's father-in-law, who served as chair of the Congregational Union of England and Wales.

nion of England and Wales.



Inspired by Charles Wesley's phrase "O for a thousand tongues" and the familiar tune Azmon, Miriam Therese Winter wrote this hymn envisioning a new world order for the Presbyterian Women's Triennial Conference in 1982. It was later recrafted and recorded by the Medical Mission Sisters.

Tune: AZMON C.M. Carl G. Gläser, 1828 Adapt. Lowell Mason in Modern Psalmody, 1839

Welcome! We are an Open and Affirming Church which means that we invite persons of every sexual orientation, gender identification and expression, racial and cultural identity, age, physical ability, economic circumstance, faith background and family structure to share fully in the ministry, leadership and fellowship of this congregation's life in Christ.

The Rev. Brent Damrow, Pastor
Peter Frost, Minister of Music
Will Garrison, Administrator
Marion Pomeroy, Financial Secretary

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Neighbors in Need

Annual Offering

If someone ever asks you, Is your church 5 for 5? You can say YES! What is 5 for 5, you say? Well, our congregation is one of nearly 1,600 UCC churches that are 5 for 5. This means that we fully support the United Church of Christ's program called "Our Church's Wider Mission," along with all four of our denomination's special mission offerings which occur at different times of the year. Through your financial pledges to this church, the Mission & Action Board is able to give \$500 each to "Our Church's Wider Mission" and to the four special offerings.

Today, October 2, is World Communion Sunday. On this day, the UCC is highlighting the offering called Neighbors in Need, which supports ministries of justice and compassion throughout the United States, including support for the Council for American Indian Ministry, and a variety of justice initiatives, advocacy efforts, and direct service projects.

This year's Neighbors in Need offering focuses on economic justice. Two-thirds of the offering is used by Justice and Witness Ministries to provide grants to support UCC churches and organizations in doing justice, seeking peace, and building vibrant faith communities that are welcoming to all. One -third of the offering supports the Council for American Indian Ministry, which is the voice for American Indian people in the UCC, providing Christian ministry and witness to American Indians and to the wider church.

In the past, our church would take up a special offering from the congregation for Neighbors in Need. For the past few years, we have instead put part of your annual pledge money into the Mission & Action operating budget, and we have given \$500 from that budget to Neighbors in Need each year. That is what we're doing this year as well. While we are not asking for contributions to the offering this year, Mission & Action wanted to let you know about this important ministry that your pledge dollars are helping to support.

Through this offering we express our deep commitment to reaching out and touching our neighbors with justice and compassion. This allows us to speak prophetically to those in power and to advocate for a society where all people have a voice in decisions that affect their lives. In the spirit of Christ, we seek to confront evil in the world and to alleviate suffering.